



Am 3673
#13
Amended
JB
6/21/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of

Charles W. Schibi

Serial Number 09/764,172

Filed: January 16, 2001

For: PLASTIC LINED CANAL

Art Unit: 3673

Examiner Frederick L. Lagman

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450, on 5/27/03

G. Turner Motter
Reg. No. 22,978

5/27/03
Date

G. Turner Motter
Signature

Amendment

Assistant Commissioner for Patents
Washington, D. C. 20231

Dear Sir:

In response to the official Office Action of February 27, 2003, kindly amend the above identified application as follows:

RECEIVED

JUN 16 2003

GROUP 3600